

Church Street, Hillsborouugh

Canal Road, Grenville Bruce Street, St. George's **MEMBERSHIP APPLICATION FORM**

| 1. Applicant's Personal Information | | | | | | | |
|---|--------------------------------|-------------------|------------------------|-------------------------------|-----------------|--|--|
| A/C No: | No: Date: | | | Prefix: □Mr. □Mrs. □Ms. □Dr. | | | |
| Last Name: | Name: Middle Initia | | | First Name: | | | |
| Maiden Name : | | | | Alias: | | | |
| Birth Date: | Age | 2: | | Sex: 🗆 Male 🛛 Female | | | |
| Marital Status: Married Sin | igle □Separated | Divorced | □Wido | ow □Widowe | r 🗆 Common Law | | |
| Mobile Phone: | Home Phone: | | | Work Phor | ne: | | |
| Email Address: | | | | | | | |
| 2. Addresses | | | | | | | |
| Residentia | al Address | | | | Mailing Address | | |
| Address 1: | | | Address 1: | | | | |
| Address 2: | | | Addre | ess 2: | | | |
| City: | | | City: | | | | |
| State/ Province/Parish/Region: | | | State | State/Province/Parish/Region: | | | |
| Zip/Postal Code: | | | Zip/Postal Code: | | | | |
| Country: | | | Country: | | | | |
| 3. Residential Informatio | n | | | | | | |
| Length of Time at Present Addres | 55 : | | | | | | |
| Type of Dwelling: □House □Ap | partment | Living Arrangem | ients: 🗆 |]Owner 🛛 Ten | ant | | |
| If less than 3 years at present add | ress , please indica | ate previous addr | ess: | | | | |
| 4. Citizenship Status : (ve | erification informat | tion may be requ | ired) | | | | |
| Citizen By: 🗆 Birth 🗆 Naturaliz | ation Descent | | | | | | |
| Country Birth: Nationality: | | | | | | | |
| Country of Residence: Dual Citiz | | | n: 🗆 Yes 🖾 No Country: | | | | |
| a. National Identification Card | | | | | | | |
| Country of Issue: | | NID No.: | lo.: Expiry Date: | | | | |
| b. Passport | | | | | | | |
| Country of Issue: Passport N | | | o: Expiry Date: | | | | |
| c. Drivers' License | | | | | | | |
| Country of Issue: | Country of Issue: Drivers Lice | | | nce No Expiry Date: | | | |
| d. National Insurance Card | | | | | | | |
| Country of Issue: | Country of Issue: NI No.: | | | Date Issued: | | | |
| e. Voters Registration Card | | | | | | | |
| Country of Issue: VR No. Expiry Date: | | | | | Expiry Date: | | |
| 5. Current Employment Information (If retired please specify) —If self-employed, see # 10 | | | | | | | |
| Employer Name: Work Address | | | | | | | |
| Company Name: | | | Addre | ess 1: | | | |

| Min./ Div./Unit: | | | Address 2: | | | |
|---|----------------|------------------------|--|--|--|--|
| Phone No: | | | City: | | | |
| Email Address: | | | State/Province/Parish/Region: | | | |
| Employment Length: | | Years | Zip/Postal Code: | | | |
| Employment Status: | | | Country: | | | |
| Present Position: | | | | | | |
| 6.Financial Information | | | | | | |
| a. Annual Salary: 🗆 Under | \$14K □\$15 | 5K-\$30K □\$31K-\$48 | 8K 🗆\$49K-\$60K 🗆\$61K-\$108K 🖾Over \$108K | | | |
| b. Expected monthly value | of deposits | | c. Expected monthly value of withdrawals | | | |
| d. Expected monthly numb | | | \$ e. Expected monthly number of withdrawals | | | |
| Under 5 5-10 11 f. Methods for conducting | | | □Under 5 □5-10 □11-20 □over 20 | | | |
| □Branches □ATM □I g. Mode of Conducting Bu | | | on/Assignment | | | |
| □Cash □Cheque □Wir | re Transfer | | | | | |
| 6. Previous Employment I | nformation (| (If at current employr | rment less than 3 years | | | |
| Employer Name: | | | Work Address | | | |
| Company Name: | | | Address 1: | | | |
| Min./ Div./Unit: | | | Address 2: | | | |
| Phone No.: | | | City: | | | |
| Employment Length: | | | State/Province/Parish/Region: | | | |
| Employment Status: | | | Zip/Postal Code: | | | |
| Position: | | | Country: | | | |
| 7. Spouse Information | | | | | | |
| Account No.: | | | Joined: | | | |
| Last Name: | | Middle Initials: | First Name: | | | |
| Birth Date: | Age: | | Sex: 🗆 Male 🔲 Female | | | |
| Employer Name: | Employer Name: | | Phone No. | | | |
| Annual Salary: 🗆 Under \$14K 🗆 \$15K-\$30K 🗆 \$31K-\$48K 🔤 \$49K-\$60K 🗆 \$61K-\$108K 🔤 Over \$108K | | | | | | |
| 8. Relative Contact Inform | nation | | | | | |
| Last Name: | | Middle Initials: | First Name: | | | |
| Birth Date: | Age: | | Sex: 🗆 Male 🔲 Female | | | |
| Mobile No. | Work No. | | Home No. | | | |
| Email Address: | | | | | | |
| 9. Dependents Information | | | | | | |
| No. of Dependents: | | | | | | |
| First Name | | Last Name | Age Relationship | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| 10. Self- Employed Applicants | | | | | | |
| Nature of Business: | | | | | | |

| Name of Business: | | | | | | |
|--|--|--|--|--|--|--|
| Business Address: | | | | | | |
| Vat ID. No.: | | | | | | |
| Remarks | : | | | | | |
| 11. | Business Transactions | | | | | |
| a. | Expected monthly value of deposits \$ | b. Expected monthly value of withdrawals \$ | | | | |
| c. | Expected monthly number of deposits | d. Expected monthly number of withdrawals | | | | |
| e. | Under 5 5-10 11-20 Over 20 e. Methods for conducting business at the Credit Union: Branches DATM Mobile & Online | | | | | |
| 12. | Financial Institution Reference Information | | | | | |
| 1. | | Type of Account: Saving Checking | | | | |
| 2. | | Type of Account: Saving Checking | | | | |
| 3. | | Type of Account: Saving Checking | | | | |
| 13. | How Did You Hear About Us? (Tick All that ap | pply) | | | | |
| □Radio | Ads 🗆 Television Ads 🗆 Facebook 🗆 Web | site Google Ads | | | | |
| □Preser | atation □Ariza Member Referral (Name of Mer | nber) | | | | |
| 14. | Reason for choosing this Credit Union/Bran | ch | | | | |
| | Convenient location or ATM | | | | | |
| | □ Low/No fees □ Rates | | | | | |
| | □ Service | | | | | |
| | Special Promotion Past experience/reputation of the Credit United States (Section 2014) | nion | | | | |
| | Recommendation from family/friend | | | | | |
| 15. | If Ariza Special Promotion | | | | | |
| Name of | Promotion: | | | | | |
| 16. | Magistrates, Politicians, Chief Justice, Commission | this section of this form if you or a family member* is a PEP ie Directors on State Boards, er/Acting Commissioner of Police, Senior members of a political party etc.*Family members include | | | | |
| Name of | Spouses, children and siblings. PEP: | Country: | | | | |
| Position | and/or Duties: | Years of Service: | | | | |
| PEP Rela | Relationship with Potential Member: | | | | | |
| Ultimate beneficial owner/shareholder/director/partner/authorized person | | | | | | |
| 17. | 17. For Foreign Account Tax Compliance Act Due Diligence: A United States federal law requiring U.S Citizens & Residents (including those living outside the U.S.) to report themselves and their non-U.S. financial accounts annually to the Financial Crimes Enforcement Network (FINCEN), and requires all non-U.S. (foreign) financial institutions (FFI's) to search their records for suspected U.S. persons for reporting their assets and identities to the US Treasury. | | | | | |
| a. | Are you a US National or holder of a Green Card for residency in the US? | | | | | |
| b. | If Yes, please provide your US Tax Identificati | on No. (TIN) And a copy of your US ID. | | | | |
| c. | Are you using a US Address on this file? | □Yes □No | | | | |
| d. | Do you have a power of attorney or signatory | granted to a person with a US address? | | | | |
| e. | e. Have you provided standing instructions to transfer funds to an account maintained in the US? 🗆 Yes 💷 No | | | | | |
| f. | Have you provided instructions to receive funds from a US address? | | | | | |
| 18. | General Information/Remarks | | | | | |
| | | | | | | |
| 19. | General Information Disclaimer | | | | | |
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By entering into the membership agreement, you hereby give your express consent to ACU and its successors and assigns, and to any third party acting on behalf of any of them to contact you regarding your accounts and/or any other business relationship you have now or at any time in the future with ACU. This includes your consent for ACU to contact you by telephone or text message at any telephone number or numbers you provide to ACU or through electronic means, now or later for any purpose or that ACU obtains from any other source, all including (but not limited to) any telephone number assigned to a cellular telephone service or electronic messaging services. This consent applies even if ACU uses an automatic telephone dialing system or an artificial or pre-recorded voice to make the call or send the message. You promise to inform ACU in writing if any information provided in the membership application changes.

20. Declaration

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The information provided by me on this form is true and correct to the best of my knowledge. I understand that any false or misleading information given by me in connection with my application for my membership with Ariza Credit Union may result in the termination of my membership, apart from any other legal sanctions that may apply. Acceptance of your membership is with the understanding that you will abide by the rules and bylaws of Ariza.

I, the undersigned hereby apply for 10 (ten) Qualifying Shares and Equity Shares Ariza Credit Union. I agree to make regular monthly payments to my Lifetime Savings & Equity Share Accounts of

I further declare and confirm that the information given by me in this application for financial service(s) is true and correct and further confirm and declare that I am not engaged in Money Laundering, Drug Trafficking, Fraud, Identity Theft or any other Crimes or illicit activities. I am aware that I am required by the account agreement to deposit only funds obtained by legal means and to refrain from using the account for money laundering, criminal activities, specified offences or for furthering criminal purposes. I have not assumed the identity of any other person and the funds/deposits are beneficially owned by me and no one else.

Consent is hereby given to the credit union to disclose this application, any information contained in it, other related confidential information of mine and current and future deposits and other transactions of mine to Law Enforcement Agencies, Regulatory Authorities, other financial institutions or regulated persons. I promise to abide by the terms of the account(s) agreement and I consent to all enquiries Ariza Credit Union may make about me and to the retention of this application and all documents tendered by me in support of this application by the credit union. Signature of Prospective Member: Date of Application:

| Signature of Officer: | | Date of Application: | | | | | |
|---|------------------------------------|--|-----------------------------|--|--|--|--|
| | | For Official Use Only | | | | | |
| 21. Documents Submitted: a. Any TWO of the follow | | | | | | | |
| □ Valid Passport □Voters' F | Registration Card | Drivers' licence | lentification Card | | | | |
| National Insurance Card | | | | | | | |
| b. Any ONE of the Following: Proof of Address | | | | | | | |
| Utility Bill | Bank Statement | □Official Correspondence with Re | sidential Address | | | | |
| c. Any ONE of the following: Proof of Employment | | | | | | | |
| □Job Letter | | □Salary Slip | | | | | |
| For Business Accounts | | | | | | | |
| d. Any ONE of the follow | ing: Proof of Busine | ss Registration | | | | | |
| Business Registration Documents | | Business Reference Letter | | | | | |
| Two of the following: Proof of Bu | usiness operations | | | | | | |
| And financial records – audited or in-house statements 22. Financial Information | | □ official print out from bank with at least on 23. Verification (for foreign applicants only) Notary Public/Justice of the peace Please place stamp in the space provided here → | e year of business activity | | | | |
| Initial Payments | Funds Allocation (xc ¤) | | | | | | |
| Entrance Fee | | | | | | | |
| Pass Book | | | | | | | |
| Equity Shares | | Signature of Receiving Officer | | | | | |
| Qualifying Shares | | Signature of Compliance Officer | | | | | |
| Lifetime Savings | | Date Admitted: | | | | | |
| Transaction Savings | | Account No. | | | | | |
| Retirement Savings Plan | | 24. Approvals | | | | | |
| Education Savings Plan | | Signature of MSR Supervisor | | | | | |
| Discount Card | | Signature of Branch Manager | | | | | |
| Term Deposit | | Signature of Member Experience Executive | | | | | |
| Total Received | | Date | | | | | |